



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5446

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 10/669,803 | FILING DATE 09/23/2003 RULE | CLASS 710 | GROUP ART UNIT 2111 | ATTORNEY DOCKET NO. 42P10493C |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

Thomas D. Simon, Marlborough, MA;

Rajeevan Amirtharajah, Providence, RI;
Thomas F. Knight JR., Belmont, MA; Nandu J. Marketkar, Boylston, MA;
John R. Benham, Westborough, MA;

** CONTINUING DATA *****

This application is a CON of 09/714,321 11/15/2000 PAT 6,625,682
which is a CIP of 09/318,287 05/25/1999 PAT 6,449,308

Ver. 1.20 MA

** FOREIGN APPLICATIONS *****

NONE MA

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 12/13/2003

| | | | | |
|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY MA | SHEETS DRAWING 19 | TOTAL CLAIMS 34 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>[Signature]</i> Examiner's Signature | Initials <i>MA</i> | | | |

ADDRESS

Edwin H. Taylor
Blakely, Sokoloff, Taylor & Zafman LLP
Seventh Floor
12400 Wilshire Boulevard
Los Angeles , CA
90025-1030

TITLE

Electromagnetically-coupled bus system

| |
|---|
| <input type="checkbox"/> All Fees |
| <input type="checkbox"/> 1.16 Fees (Filing) |

| | | |
|------------------------------------|---|--|
| FILING FEE RECEIVED 1086 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____ |
|------------------------------------|---|--|